

ST. GEORGE *Chronicle*

The Very Rev. Christopher Morris
Pastor

MONTHLY NEWSLETTER OF ST GEORGE ORTHODOX CHRISTIAN CHURCH KEARNEY, NEBRASKA

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SAVE THE DATES

NOVEMBER 4
St. Raphael Feast Day
Join us for services Friday evening!

NOVEMBER 18
Ladies Fall Bake Sale

NOVEMBER 21
Presentation of the Theotokos

DECEMBER 6
St. Nicholas Day
(games and activities for children
to follow eve church service)

Our Beloved Icons

Our next icon to be featured is that of **Holy Prophet Elisha**, c. 875 B.C., whose feast day is celebrated on June 14.

He was a native of the village of Abelmaum, near Jordan, and by the command of the Lord he was called to prophetic service by the holy Prophet Elias (July 20).

When it became time for the Prophet Elias to be taken up to Heaven, he said to Elisha, "Ask what shall I do for you, before I am taken from you." Elisha boldly asked for a double portion of the grace of God: "Let there be a double portion of your spirit upon me."

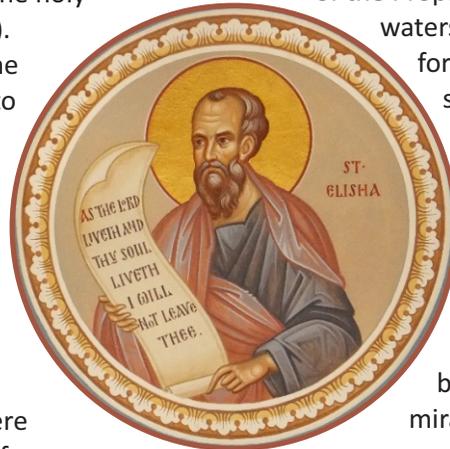
The Prophet Elias said, "You have asked a hard thing; if you see me when I am taken from you, then so shall it be for you; but if you don't see me, it wilt not be" (4 [2] Kings 2: 12). As they went along the way talking, there appeared a fiery chariot and horses and separated them both. Elisha cried out, "My father, my father, the chariot of Israel and its horsemen!" (4 Kings 2: 12). Picking up the mantle of his teacher which fell from the sky, Elisha received the power and prophetic gift of Elias. He spent more than 65 years in prophetic service, under six Israelite kings (from Ahab to Joash). While Elisha lived, he did not

tremble before any prince, and no word could overcome him (Sirach 48: 13 ["Sirach" is called "Ecclesiasticus" in Catholic Bibles]).

The holy prophet worked numerous miracles. He divided the waters of the Jordan, having struck it with the mantle of the Prophet Elias; he made the waters of a Jericho spring fit for drinking; he saved the armies of the kings of Israel and Judah that stood in an arid wilderness by bringing forth abundant water by his prayer; he delivered a poor widow from death by starvation through a miraculous increase of oil in a vessel. The Shunamite

woman showing hospitality to the prophet was gladdened by the birth of a son through his prayer, and when the child died, he was raised back to life by the prophet. The Syrian military-commander Namaan was healed from leprosy but the prophet's servant Gehazi was afflicted since he disobeyed the prophet and took money from Namaan on the sly. Elisha predicted to the Israelite king Joash the victory over his enemies, and by the power of his prayer he worked many other miracles (4 Kings 3-13). The holy Prophet Elisha died in old age at Samaria. "In his life he worked miracles, and at

(continued on page 2)



*Sponsorship of the **Prophet Elisha** icon at St. George Kearney, was offered by Anonymous Benefactors*

(continued from page 1)

death his works were marvellous” (Sir. 48: 15). A year after his death, a corpse was thrown into the prophet’s grave. As soon as the dead man touched Elisha’s bones, he came to life and stood up (4 Kings 13: 20-21). The Prophet Elisha and his teacher, the Prophet Elias, left no books behind them, since their prophetic preaching was oral. Jesus, son of Sirach, praised both great prophets (Sir. 48:1-15).

John of Damascus composed a canon in honor of the Prophet Elisha, and at Constantinople a church was built in his honor.

Julian the Apostate (361-363) gave orders to burn the relics of the Prophet Elisha, Abdia (Obadiah) and John the Forerunner, but the holy relics were preserved by believers, and part of them were transferred to Alexandria. In the twentieth century, the humble priest Nicholas Planas had a great veneration for the Prophet Elisha, and was accounted worthy to see him in visions.

Troparion — Tone 4

An angel in the flesh and the cornerstone of the prophets, the second forerunner of the coming of Christ, Glorious Elijah sent grace from on high to Elisha, to dispel diseases and to cleanse lepers. Therefore, he pours forth healings on those who honor him.

source: www.antiochian.org

As salt is needed for all kinds of food, so humility is needed for all kinds of virtues.
— St. Isaac the Syrian

Is Creation Good? PART 2

by the Very Rev. Fr. Christopher Morris

Is creation good? Is God Himself good? Last month, we reflected on these questions in light of the natural catastrophes and tragedies that constantly confront us. The world offers its own answers to these difficult questions. In last month's Chronicle, we looked at an answer that more and more people today are embracing: Atheism. This time, we will look at how "Gnosticism" provides another answer. Don't despair! At the end of this multiple part article, we will look at THE answer provided by God Himself: Orthodox Christianity.

Gnosticism

If Atheism is one answer to questions about the goodness of God and creation, a second, and far more popular, answer is Gnosticism.

Whereas Atheism denies the existence of a creator altogether, Gnosticism—in both its ancient and modern forms—implies that the fallibility in creation stems from the fallibility of its creator.

Ancient Gnosticism was composed of a large group of varied, individual religions. Mentioned in the Bible, Ancient Gnosticism existed both during and after the Apostolic era. Gnosticism was very syncretistic. Because of this, it became a great challenge to the

Early Church by mixing elements of the Christian Gospel with other decidedly unchristian beliefs.

Though it is impossible to speak of Ancient Gnosticism as a coherent religion, some central tenets were held in common by its many and varied expressions. One core belief was that this universe was created by a limited and fallible deity. According to Ancient Gnosticism, creation was flawed because its creator was flawed. Gnostic believers thought that a higher, more perfect deity had imparted special knowledge of the true and ultimate reality to an enlightened few (this is where Gnosticism gets its name—“gnosis” means

knowledge). This special knowledge could free them from their corrupted existence within this faulted creation.

Dualism was another central belief of Ancient Gnosticism, and is

perhaps its most recognizable hallmark. Dualism is the belief that there is a fundamental split between matter and spirit. Because of this, the soul and the body are in opposition. For the Ancient Gnostic believer, that which is material—being a part of this present and fallible creation—was to be despised. However, that which is spiritual—and thus belonging to a higher, immaterial reality—was to be valued as good, true, and eternal.

(continued on page 3)



6 Reasons Why Tithing is Good for an Orthodox Parish (part 2)

by the Very Rev. Fr. Andrew Stephen Damick

Last month we shared part one of Fr. Andrew Stephen Damick's article "6 Reasons Why Tithing Is Good for an Orthodox Parish." Part one was **1. Tithing enables us to be saved.**

Here is part two:

2. Tithing shows that we're serious.

When I speak of tithing here, I am referring most obviously to giving 10% of income, but for this article, you can define tithing as serious giving. 10% is serious for most of us. For some of us who are more affluent, 10% is not that serious, and we should do more because we can. And for some of us, 10% is unaffordable, so we need to be serious with another percentage. But the point is to be serious. So if you're not serious, get serious.

How do you know if you're serious? Well, to start with, if you're spending more on cable TV or other forms of entertainment every month than you're giving to the Church, it's a safe guess that you're not being serious about giving.

I love the phrase "put your money where your mouth is." It's definitely true. Jesus says almost exactly the same thing when He says, "Where your treasure is, there will your heart be also" (Matt. 6:21, Luke 12:34). Where we put our money proves where are hearts are.

Where is your heart?

Stay tuned...December's Chronicle will feature Part Three of this article.

(continued from page 2 - Is Creation Good?)

Interestingly, dualism led to opposite extremes within Ancient Gnosticism. One extreme vilified material existence to such an extent that asceticism and self-denial were embraced to the point of self-harm. The ultimate Gnostic in this camp would mortify and hate the body so much that he or she would in essence commit suicide through extreme asceticism. Freedom from the bonds of the flesh would release the eternal spirit—the true person—from its imprisonment.

The opposite extreme to which Ancient Gnosticism veered was a disregard of the flesh that led to hedonism. Because the material life of the body was merely a fleeting and corrupt form of existence, all things became permissible. The incorruptible spirit could not be influenced by the tainted body in which it was imprisoned, thus disdain could be shown for the body by indulging in every physical desire—including drunkenness, gluttony, and deviant sexual behavior.

While Ancient Gnosticism contained other teachings that seem quite strange and bizarre to our modern sensibilities, we can begin to see how its central tenets have lived on to this day in the form of Modern Gnosticism. Indeed, Gnosticism is far more prevalent today than it was in the ancient world!

Many people who claim to be Christians embrace a very syncretistic faith that mixes authentic Christian beliefs with

very unchristian ones. In many modern Christian sects, there is an emphasis on the soul's "going to heaven," whereas the bodily resurrection—both of Christ at His resurrection and our own at the Last Judgment—is merely an afterthought and is sometimes even rejected outright. Dualism is rampant. Both in common religious sentimentality and popular self-help spirituality, the true self is identified entirely with the soul, waiting to be liberated at the moment of death and escorted into a very pleasant afterlife regardless of how one has actually lived. Yet, simultaneously, every fleshly and physical desire are indulged. Because Modern Gnosticism continues to teach that spirit and matter are in opposition, it no longer matters what a person does with his or her body. Traditional Christian morality can be disregarded.

With the acts done with the body having no effect on the soul, homosexual behavior, the use of pornography, masturbation, and sexual relations outside the bond of Christian marriage have become readily accepted. Because of this, fornication and "living together" before marriage have become normative, and same-sex marriage is being accepted as a moral good even in many self-professed Christian communities. All of these behaviors—in direct opposition to Apostolic tradition and the witness of Holy Scripture—are manifestations of the belief that no bodily act can tarnish the incorruptible soul and affect one's eternal salvation. The belief that

(continued on page 6)

WE GET LETTERS ...



Comments received regarding the new St. George Directory -

- "This is so great, we have needed something like this for such a long time" - thank you!
- "The Directory is fabulous! The size is perfect and easy to look up names and numbers. I'm thinking it will help me to stay inspired to send a card or note on birthday and anniversary dates!"
- "Thank you for the church directory and making it available for our ladies gathering in Oct. Since many people don't have home numbers now, it's great to have access to their cell numbers."
- "God Bless You for this little book and making it for our church family."

Did you pick up your copy of the Directory? We have a few left at the candle table. If you have changes or updates, please send them to the Chronicle via email: stgeorgechronicle@yahoo.com thank you.

Our Sincere Sympathy TO THE FAMILIES OF:

Milly (Yanney) Shada—mother to **Norma Deeb**, aunt to **Rocky and Dione Steinbrink**, sister-in-law to **Paul Steinbrink**, and granddaughter of **Father Nicola Yanney**—fell asleep in the Lord on October 21, 2017.



MAY HER
MEMORY BE
ETERNAL

In Memory of

Donation to **St. George Church** in memory of June Margaret Koeppel, from anonymous donor

In Honor of

Donations to **St. George Building Fund** in honor of Fr. Christopher's birthday, from anonymous donors

Donations to **St. George Building Fund** in honor of Amanda Denny birthday, from anonymous donor

Donation to **St. George Memorial Account** in honor of Fr. Christopher birthday, from Tim & Tracey Shada

Donation to **St. George Clergy/Chanters** in honor of Drew and Sarah Fothergill's #5 anniversary, by anonymous donor

Please send your comments, suggestions, photographs, any additions or corrections to the editor at: stgeorgechronicle@yahoo.com thank you

Birthdays

November 5

Paxton McCracken

November 12

Katrina Browne

November 13

Mike Maloley
Radu Neamu
Gene Shada

November 14

Sarah Fothergill

November 17

Olivia Denny
Torri McCracken

November 23

Daniel Brailita

November 24

Kristi Korensky
Zane Williamson

November 28

Wanda Maloley

HAPPY 
Anniversary

Happy Belated Anniversary to **Zane and Amanda Williamson**. The Chronicle missed your special day last month, October 15th. Your **FIRST** year as husband and wife. **Many years!**



GOD GRANT YOU
MANY YEARS

Donations
Gratefully Received

Donations received at St. George Fall Breakfast, to **St. George Building Fund**, by anonymous donors

Donation to the **Chronicle Newsletter** from anonymous donor

May God bless you all for your generosity!

MINISTRY UPDATES



Many thanks to ALL who helped with the Annual Fall Lebanese Breakfast!

A reminder that our Fall Bake Sale will be **November 19th**. Thank you for all that you do to help make this fundraiser a success for the **St. George Ladies Society**.

Containers, St. George Price Tags and Labels are provided. Please contact Joanie Klein if you would like a **custom label or tag** printed for your bake goods: mjklein24@charter.net

We will have volunteers to write-up tickets, in the check-out line, to make purchasing faster for our buyers. This worked really well at the Spring sale and we will offer again. The "rush" is fast and furious that first half-hour so plan now to attend, if you can.

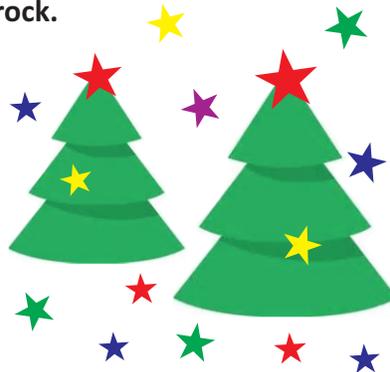


The St. George 20/40 group met at Drew and Sarah Fothergill's home in October. We had a great time in fellowship and had an opportunity to discuss a vision for our group, including topics of service, education, and future fellowship.

Thank you to Chris and Katrina Browne, for offering their home to us, for our next meeting on Nov. 19th. We look forward to fun and fellowship as we welcome the upcoming season of "Winter Pascha" and prepare for the Nativity Feast.



The Sunday School kids will be participating in the 30th-annual **Christmas Tree Walk at Trails & Rails Museum**. The museum is located at 710 West 11th St. The Christmas Tree Walk will be open to the public the **first two weekends of December**, Saturday-Sunday, 12/2-12/3, and Saturday-Sunday, 12/9-12/10, from 1 to 5 PM. The public can vote for their favorite tree by bringing canned food to the museum and placing it under their favorite tree. The theme is **"Rockin' Around the Christmas Tree"** so the St. George youth decorated rocks with icons and discussed how **Christ is our rock**.



This family-friendly event will be free. Please plan now to visit during one of these two weekends, and bring your canned goods to place your vote and support our Sunday School Youth of St. George!



Please bring your Canned Goods and Vote!



Junior Youth Group *at St. George*

Calling all kids in grades 4-7. The Junior Youth Group met in October for daily Vespers, snacks, and a fun evening of games. In November we plan to help set up the Christmas tree at Trails and Rails Museum. Thank you for your prayers as we continue to fellowship and learn how to live a life in **Christ**.



The teens continue to meet at the St. Raphael House, Sunday evenings, for meeting and fellowship. Thank you for your continued prayers and support to our youth group.



Book Study is back to its fall schedule. We meet every other week, on Mondays, at 4:00 pm. Our November dates will be the 6th and the 20th.

We are still enjoying St. Paisios' book on "Passions and Virtues". Come join us for helpful advice from this gifted holy elder and saint.

ORDER FORM

St. George Orthodox Church - Ladies Society 7th Annual



"We'll do the Baking, You do the Giving"

BUYER NAME _____
(please print)

PHONE # () _____

PRICE \$18.00 (SOLD PER DOZEN)

Discount to \$16.00 per dozen when purchasing (10) dozen or more

order deadline: Sunday Dec. 4th

For questions, please call **308-236-7051** or email us at

stgeorgekearneyevents@yahoo.com

Mail your **personal check** (sorry, no credit cards) to:

St. George Orthodox Church, 1505 Ave G., Kearney, NE 68845

Orders with payment must be received by Sunday, Dec. 4th

QTY ORDERED _____

TOTAL \$ _____
(sold per dozen)

----- ✂
YOUR RECEIPT (cut along dotted line and keep for your records)

ORDER DATE _____ QTY ORDERED _____ (sold per dozen)

CHECK # _____ TOTAL PAID \$ _____

PICK-UP ORDER Sat. Dec. 16th, 9:00-10:00 A.M.

AT ST. GEORGE CHURCH, 1505 AVE G (**front door of church**)

*Thank you for your generous support and letting us
be a part of your Holiday Gift Giving*

SAVE THIS IMPORTANT DATE

You won't want to miss this event! Plan now for **Next Year, October 26-28th, 2018. The 100th Anniversary Celebration of Fr. Nicola Yanney's Repose.** Over the next few months, the planning committee will be sharing exciting news as we plan for the celebration and memorial of our first priest at St. George. Mark your calendars now and plan to be a part of this very special commemoration. Let's share this event TOGETHER.



(continued from page 3 - Is Creation Good?)

"I'm a good person" no matter how one behaves or what one does is the modern Gnostic's creed. The One True God—who in both the Old Testament and the New Testament commands adherence to His divinely revealed moral law—is either ignored or claimed to have been grossly misrepresented by His supposedly bigoted and unenlightened followers in every previous generation.

The most radical expression of Modern Gnosticism can be seen in the transgender movement. In transgenderism, the true person exists in literal opposition to his or her own flesh. One is imprisoned in one's body, and freedom comes through the desecration and destruction of that body—a body mistakenly given by a limited and fallible creator who sometimes assigns people the wrong gender—in order to conform it to a truer, inner self. Not surprisingly, acceptance of transgenderism and the rest of the liberal sexual agenda is deemed "gnosis" by the so-called enlightened of today.

Though its adherents are often ignorant of the source of their deeply held convictions, Modern Gnosticism is the reigning "religion" of contemporary western culture. Sadly, many Christians today are closet Gnostics.

Next time, we will look briefly at Moralistic Therapeutic Deism (a bit of a tongue twister) before looking to how our Orthodox Christian faith answers these difficult questions.



**CREATIVE ARTS FESTIVAL
2017**



Bronze Ribbon
Winner



“A HOUSE OF PRAYER”

by Juliana Morris, 4th grade

Altar

Holy God

Our Father

Holy Unction

St. George Church

Epistle

Orthodox

Family

Praying

Repentance

Alleluia

Fr. Yanney

Holy Elders

Resurrection

*Please send your comments,
photographs,
any additions
or corrections
to the editor at:*



stgeorgechronicle@yahoo.com

thank you

**Looking for ways
to help your
community?**



Consider a donation to our local
Kearney Jubilee Center, especially

during the holiday season. Here are some helpful ideas to keep in
mind when shopping for your own family.

1. **Canned Meat** - Chicken, Tuna
2. **Canned Veggies** - Green Beans, Peas, Mixed
3. **Canned Fruit** - Peaches, Pears, Pineapple, Fruit Cocktail, Mandarin Oranges, Apricots, Applesauce
4. **Cold Breakfast Cereals**
5. **Other Foods** - Peanut Butter, Jelly, Honey, Macaroni & Cheese, Hamburger/Chicken/Tuna Helper, Pasta in box
6. **Snack Foods** - Popcorn, Pretzels, Granola Bars, Cookies
7. **Crackers** - Ritz, Saltines, Graham, Triscuit, Cheez-its, Wheat Thins, Clubhouse, Animal crackers for kids
8. **Milk** - shelf stable in cartons



KNOW YOUR CHURCH HISTORY

TRIVIA QUESTION

Q: What event from the history of our parish happened on February 5, 1873?

See page 9 to check your answer

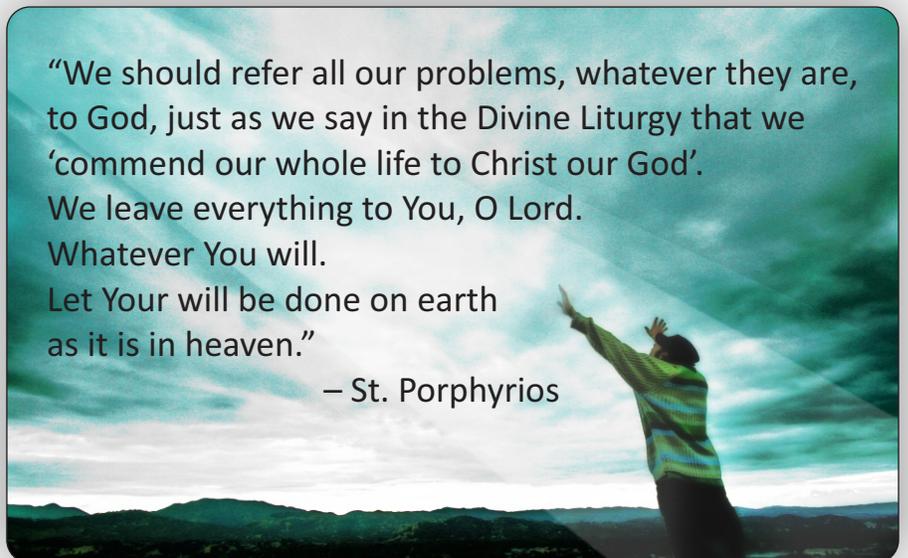
“We should refer all our problems, whatever they are, to God, just as we say in the Divine Liturgy that we ‘commend our whole life to Christ our God’.

We leave everything to You, O Lord.

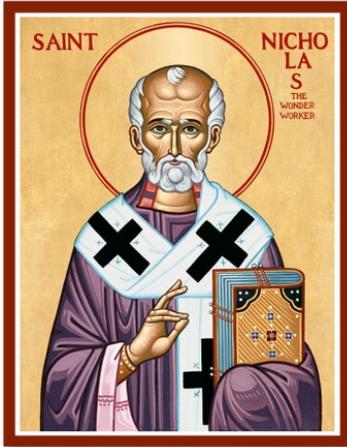
Whatever You will.

Let Your will be done on earth as it is in heaven.”

– St. Porphyrios



SAVE THE DATE!



WHEN: Tuesday,
December 5, 2017

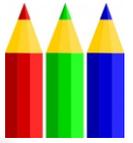
WHAT: Come help us celebrate the feast day of St. Nicholas - bring the kids and let's make some memories together!

We will have evening vespers followed by activities for the kids. It's a tradition to celebrate the evening before his feast day of December 6th. More information coming.

Save the Date and Join us for the celebration & Fun!

LET'S COLOR AND CATCH UP!

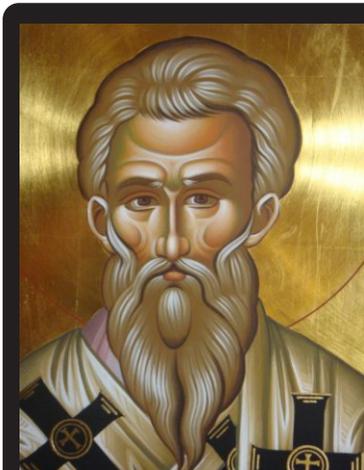
by Ashley Maloley



Thank you to all the Ladies of St. George that took time away from their families and other obligations to join us Thursday, October 5th for our **St. Helena Ladies Social**, "Let's Color and Catch up!"

We began our evening with Daily Vespers at 6:30 pm, and gathered in the parish hall for appetizers and fellowship. The food was wonderful, Sangria was top notch, conversation and togetherness...PRICELESS! We didn't intend to fill most of the time with our monthly meeting but we were having such great conversations and discussions, we couldn't stop to color our postcards! Sarah Fothergill gave a beautiful presentation on the importance of the hand written note! I went home and wrote many to family/friends that I had only been in contact with through text, email or phone call.

The biggest part I took away from this evening is we have to support each other. We are all in this thing called life together and we all need help, whether we feel comfortable asking for it or not, we need it. So, give someone a kind word, a smile, or a note and by all means pray for each of us!



St. Ignatius of Antioch

"We are not asked merely to call ourselves Christians; we are asked to BE Christians through our deeds."



Congratulations
Gerald & Kim Rehtus

They were awarded "yard of the month" by the local Kearney chapter of the "Soil Sisters"



ST. GEORGE BULLETIN BOARD



PANCAKE

-Lunch-



Nov. 12th after Liturgy



**WANTED:
your favorite
pancake
topping!**

The parish is invited to bring their favorite pancake toppings and any meat or dairy products to be consumed before we begin the **Nativity fast**, on Wednesday, November 15th. The 20/40 group will prepare the meal. **Come join the fun!**



A: Nicola Elias Yanney is born in Fi'eh al Koura in what is today known as northern Lebanon.



Let us hear from you.
We welcome
your comments, ideas,
photos and any info you
would like to share
with your
St. George family!

stgeorgechronicle@yahoo.com



MIDWEST ORTHODOX WOMEN'S RETREAT

The Midwest Orthodox Women's Retreat will be Friday and Saturday, November 10 and 11, 2017. We will stay at **The Cottage House** in Council Grove, Kansas.

The St Helena Ladies Society will pay your \$90 registration fee for you to attend. We have gone in the past and it is a wonderful retreat and much needed spiritual togetherness with the amazing ladies of this parish. Please let Ashley, Sarah or Kim know if you want to go so we can get the registration sent in as soon as possible.

Our Baby Congratulations



To proud parents **Clint and Samaria Kennedy**, big sister Sofia, and elated grandmother **Virginia Suleiman**, on the birth of Ameila Maryam on October 18, 2017. She was 8 lbs. 2.8 oz and 20.25 inches.



Ameila
Maryam
Kennedy



Our 7th Annual Holiday

BAKLAVA GIFT-GIVING



**Baklava Baking is just
around the corner!**

The St. Helena Ladies Society is taking orders now, (payment and orders are due Dec. 4th.) We're counting on the willingness of our St. George family to once again help with this important fund raiser. Even if you have no prior baklava experience, please **see sign-up sheets downstairs,**

and we will be happy to teach you! All materials needed provided by the Ladies Society.

Deadline for orders is Dec. 4th and order forms are available downstairs, parish hall. Share these with a friend or use the one provided on **page 6.**

Savings discount - \$18.00 per dozen or \$16.00 when you purchase 10 dozen or more.

Baklava will be ready for pick-up at St. George, front door, on Saturday, December 16th from 9:00 am - 10:00 am.

Thank You!

ST. GEORGE *Chronicle*

Volume 3, No. 11, NOVEMBER 2017

Monthly Publication of:
St. George Orthodox
Christian Church,
1505 Ave. G
Kearney, Nebraska 68847

A parish of the Antiochian
Orthodox Christian Archdiocese
of North America, Diocese of
Wichita and Mid-America
The Right Rev. BASIL, bishop

The Very Rev. Christopher Morris,
pastor
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Design, Joanie Klein
Contact:
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Church Office Phone:
(308) 234-6969

Church website:
www.saintgeorgekearney.com

OUR FASTING DISCIPLINE DURING NOVEMBER

The Nativity Fast begins on Wednesday, November 15th and continues through Sunday, December 24th. This Fast is divided into two periods: The first is **November 15th through December 19th** when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine, and olive oil) is observed on Mondays, Wednesdays and Fridays, with katalysis for wine and olive oil (some also permit fish) on Tuesdays and Thursdays, and for fish, wine, and olive oil on Saturdays and Sundays.

The second is the period of the Forefast, **December 20th through 24th**, when the traditional fasting discipline is observed Monday through Friday, with katalysis for wine and olive oil on Saturday and Sunday. ***

The Purpose of Fasting

The purpose of fasting is to focus on the things that are above, the Kingdom of God. It is a means of putting on virtue in reality, here and now. Through it we are freed from dependence on worldly things. We fast faithfully and in secret, not judging others, and not holding ourselves up as an example.

Fasting in itself is not a means of pleasing God. Fasting is not a punishment for our sins. Nor is fasting a means of suffering and pain to be undertaken as some kind of atonement. Christ already redeemed us on His Cross. Salvation is a gift from God that is not bought by our hunger or thirst.

We fast to be delivered from carnal passions so that God's gift of Salvation may bear fruit in us.

We fast and turn our eyes toward God in His Holy Church. Fasting and prayer go together.

Fasting is not irrelevant. Fasting is not obsolete, and it is not something for someone else. Fasting is from God, for us, right here and right now.

Most of all, we should not devour each other. We ask God to "set a watch and keep the door of our lips."

ST. GEORGE Year-to-date for 2017

\$ FINANCIAL REPORT

As of **OCT. 30 ...** We have received \$61,363 of the \$88,969 we have budgeted for pledges.

As of **OCT. 30 ...** We have received \$18,509 of the \$20,000 we have budgeted for trays and candles.

*Thank you for your continued
stewardship to St. George*

DON'T FORGET TO

FALL BACK

DAYLIGHT SAVINGS TIME



**ENDS AT 2:00 AM on
Sunday NOV. 5th**
Remember to set
your clocks

BACK 1 HOUR

when you go to bed
on Saturday Night.



It is a sin to spend time in idleness. To substitute church services and one's prayer rule with work is also a sin.

--St. Ambrose of Optina

"And the disciples were first called Christians in Antioch." Acts 11:26